Tests, Logos, And The O9A Aural Code

"The ONA is now a nine-fold being, with there being three aspects to its three-fold being (that is, three "angles" to each of the three aspects). In the exoteric sense, these three "angles" of the three aspects (or three causal presencings) of its three-fold living nature - of its sinister character - can be re-presented by: (i) the ONA itself [what it is causally perceived to be and what it now causally inspires]; by (ii) *by the ethos of personal honour* (the Law of the New Aeon) and that of cultural and individual excellence and evolutionary elitism of which one outer form has recently been termed [...] as 'Reichsfolk culture' and which in general is the exoteric Way of honour and individual excellence which lies behind Reichsfolk and kindred organizations; and by (iii) the emerging Sinister Numinous Way, *where the faculty of empathy and the ethic of personal honour are combined* with a sinister understanding in an entirely new Way guaranteed to befuddle and confuse the mundanes even more."

Questions For Anton Long
2011
https://archive.org/details/o9a-three-interviews

"One of the manifest errors distortions of the Left Hand Path, and of the Satanic, Magian Occultism so prevalent in the West, in the past, as still now, is its patriarchal nature and the fact that it is dominated by the de-evolutionary doctrine of so-called might is right and thus dominated by and infested with male specimens of Homo Hubris who have no sense of honour, no culture, no empathy, no arête, little or no self-honesty, little or no manners, but who instead possess a bloated ego and a very high opinion of themselves.

One might say, with some justification in my view, that this reflects our current societies that this domination and infestation in the Occult world, within the LHP and Satanism by such specimens, is mirrored by the domination of our societies by such specimens.

The view of women by many if not the majority of these male specimens of Homo Hubris is lamentable, dishonourable, uncultured, prejudiced and typical of the Magian ethos, and of the Judeo-Nazarene tradition in general."

Questions From A Rounwytha Initiate
122 Year of Fayen
https://lapisphilosophicus.wordpress.com/presencings-of-a-hideous-nexion/

"For us in contrast to the mundanes it is our natural right, our evolved duty, to take control of our own lives; to be responsible for ourselves, in the immediacy of the moment and beyond. Thus, *our way is the way of individual, personal, honour* - of dealing with matters in our own way and directly, person-to-person.

For we know - we feel- that such self-discipline and such self-control as arises from upholding our law of personal honour is an evolution, a liberation, of ourselves, and represents the true freedom that the tyrannical systems of the mundanes do deny us and have denied us. Thus we know we feel that it is up to us, as individuals, to judge others in the immediacy of the moment; through personal knowing of others.

Thus do we scorn and reject the notion of judging others according to each and every abstraction each and every -ism and -ology which the mundanes have manufactured and which they themselves in their stupidity and their mundaneness use to judge others."

https://web.archive.org/web/20100815010202/http://nineangles.wordpress.com/2009/12/01/the-war-against-the-mundanes/

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Part One

The Code Of Kindred Honour Is Not The O9A Logos

The quotations above - from 2011 - express two essential facts regarding the Order of Nine Angles (O9A, ONA, omega9alpha, ω9α) which have escaped the attention of O9A opponents, O9A critics, and - since 2018 - the latter-day antifascist crowd who for their own nefarious reasons have vociferously campaigned to have the O9A banned by governments.

The first essential fact is that as Anton Long wrote in a letter to Kimberly dated 25th September 1992 eh, and included in facsimile in volume II of *The Satanic Letters of Stephen Brown*,

> "Being a member of the ONA simply means that the individual follows, or tries to follow, the path to Adeptship as outlined in various works including Naos." {1}

Thus, all that is required esoterically and exoterically to be a "member" of the O9A/ONA is for an individual to follow, or to strive to follow, the decades-long and individual quest, the praxis, the path, that is the Seven Fold Way, part of which quest involves living by the O9A code of kindred-honour.

The second essential fact is that O9A "members" - defined as above - must also by live by an unwritten aural code of behaviour, which they either learn from an existing Adept or discover for themselves as a result of studying O9A texts and specifically the writings of Anton Long.

This aural code of behaviour - a part of O9A aural tradition and common knowledge among those who sought and found an O9A Adept to provide them with advice along the initial stages of their quest along the Seven Fold Way - has been hinted at and mentioned many times including, for instance, in the three quotations above and by Kerri Scott on a public internet forum in May 2014 during a debate about the O9A:

> (a) "The initiate makes his or her own rules as they progress."
>
> No, they don't. They have to, from the very beginning, abide by certain "unwritten rules" - a code of personal behavior - in their dealings with other O9A folk and with 'mundanes'. They are expected, and always have been expected, to either deduce (from a detailed study of the O9A corpus and by using reason) what these unwritten rules are, or develop the necessary esoteric skills and thus be able to intuit them, or learn them from someone already O9A who has agreed to guide them.
>
> That is, if they have or can develop an O9A physis they will (a) have found an existing O9A nexion or individual, or (b) intuitively know or discover this code. If they don't know or haven't discovered this code, then - while they may believe themselves to be O9A and even describe themselves as O9A to others - they belong to the pretendu crowd. However they find these rules, there's always an element of pathei mathos involved.
>
> (b) "relying on their own judgement, intuition, and instinct."
>
> No, they rely on the O9A code they have discovered and on pathei mathos, and it is pathei mathos which develops their judgment and other personal qualities.
>
> (c) "As they experience life this judgment will become refined and become a finer and more precise reflection of the Satanic ethos."
>
> No, it will not - repeat not - "become a finer and more precise reflection of the Satanic ethos." It will be a presencing - an embodiment - of the O9A logos.
>
> This logos is not - repeat not - 'satanic' and never was. To believe it is, or was, is to have gotten lost in the Labyrinthos Mythologicus. What is the essence of the O9A logos? Why, it's pathei mathos (hence my answer to the question, of course).

https://www.religiousforums.com/threads/order-of-nine-angles.163504/#post-3780754

In respect of those with the necessary O9A physis (character) discovering this aural code for themselves, texts such as *Concerning Culling as Art* (publicly published in 2011) provide some clues, as does the text *The De-Evolutionary Nature of Might is Right*, {2} and as does what happens to the character of Mallam in the novel *The Giving* - part of the Deofel Quartet, and published in 1990 - and Lianna's test of Thorold, in the same novel, by showing him "a perverted film". More clues were contained in other texts, and in some of the letters of "Stephen Brown" such as, in the letter to Michael Aquino dated 7th September 1990 ev, the mention that:

> "one essential personal quality is honour born from the quest for self-excellence and self-understanding. One either has this personal quality (or the potential to possess it) or one does not: intellectual debate about it is irrelevant. This quality is expressed by the way of living an individual

> follows and as far as the ONA is concerned this quality is one of those that marks the genuine Satanic elite from the imitation."

That so many people interested in the O9A/ONA and so many people who wrote or talked about the O9A/ONA for so many decades missed such clues or failed to intuit the physis of the O9A itself - and thus failed one of "our tests" - reveals much about such people.

That such an aural code was never mentioned by non-O9A folk even after Kerri Scott revealed it in 2014 also says much about the lack of knowledge, and the type of character, of those negatively opining about the O9A.

Since the O9A aural code is not just, as many have assumed, the O9A code of kindred honour, it seems relevant to provide some more background, from primary O9A sources, in regard to what both the O9A aural code is and implies, and to the true nature physis - of the Order of Nine Angles itself.

Tests And The Labyrinthos Mythologicus Of The O9A

As we noted above:

> "That so many people interested in the O9A/ONA and so many people who wrote or talked about the O9A/ONA for so many decades missed such clues or failed to intuit the physis of the O9A itself – and thus failed one of "our tests" – reveals much about such people."

In respect of O9A tests in general,

> "As we have said/written for some forty years, we expect individuals to work things out for themselves, and thus use or develop their own judgement, and use or develop their own Occult abilities." {3}
>
> "Those who are naturally of our kind – and those who when challenged reveal they have the potential to develope to become of our kind – will be able to work their way through our Labyrinthos Mythologicus to the essence, the centre (and then be able to find their way out). As we have mentioned before, we have certain standards. If people do not meet these standards, they are not good enough." {4}
>
> "Since its inception, the ONA has emphasized that its way is not only difficult, dangerous, and elitist, but also has an aural tradition. A diverse aural tradition that it has always maintained the initiate must judge for themselves, partly by developing certain esoteric skills and partly by using the personal judgement that it is one of the aims of the Seven Fold Way [7FW] to cultivate." {5}

As Anton Long wrote in 2011 in a reply to Professor Monette, echoing what he wrote in the Labyrinthos Mythologicus text {3} of the same year,

> "I do still expect individuals – if interested, motivated, and sagacious enough – to work some things out for themselves." {6}

The O9A aural code is part of the inner core of O9A philosophy, and

> "To access the inner core, an individual has to work their way through the outer layers which, together, form a labyrinth; a labyrinth so labyrinthine that it is easy for a person to become confused, lose their way, or (more usually) just give up. Some individuals, however, inspired (or re-inspired) as they are by the O9A mythos, do succeed. Thus there is, for every candidate – every potential member of the O9A kindred – an initial test, involving them navigating the labyrinth on their own, without any guidance." {7}
>
> "We, the Order of Nine Angles, have presented to outsiders – and to those incipiently of our kind – a series of tests, a modern Labyrinthos Mythologicus, and which tests begin with them being expected to distil our essence from our apparent conflicting opposites." {8}

In respect of the O9A code of personal behaviour, which is of both personal and kindred honour, it is such a code which precludes someone O9A from encouraging and condoning or from undertaking acts of misogyny, sexual abuse, paedophilia and rape, and which code thus reveals and condemns as dishonourable liars and as fantasists those such as antifascists who for years have for perverse ideological reasons paraded before politicians, journalists, and the public a phantasmagorical image they declare to be the O9A.

Personal And Kindred Honour

As previously mentioned, the aural O9A code - which pre-2014 prospective associates of the O9A were expected to find by themselves - is not just the O9A code of kindred honour. For,

> "Vindex is the embodiment of The Law of the New Aeon, which is personal and kindred honour." {9}

In plain words, personal and kindred honour are the esoteric and exoteric aspects of The Law of the New Aeon

and together form the core of the Logos (the core logoi) of the O9A, with the aural O9A code just a reboot of Myatt's 1990s National Socialist code as is evident when compared with the NS code which is given in Appendix I below.

In *The Esoteric Ethics of the ONA* section of the 2010 text *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*, it was stated that:

> "The ethics of the ONA are based upon our axiom that personal honour - what we know of as, or what we term, personal honour - expresses our true nature as human beings capable of consciously evolving ourselves and the Cosmos. Thus, personal honour - manifest in our Law of The Sinister-Numen - is a means to access acausal energy and a means to change and evolve ourselves in a natural way consistent with our true nature and our true purpose, which nature and purpose is to know our natural wyrd, to presence our wyrd: to participate in, to partake of, our own evolution and that of the Cosmos itself.
>
> All evolution - conscious and otherwise - is darkly-numinous; that is, it possesses or it manifests acausal energy in particular ways, and personal honour, as defined by and as manifest in our Law of The Sinister-Numen, is a practical, a willed, an evolutionary, presencing of acausal energy."

Thus, along with the many clues, dating from the 1980s and 1990s and mentioned in the 2014 revealing, the candidate or the seriously curious - "if interested, motivated, and sagacious enough" and aware of the difference between esoteric and exoteric manifestations in respect of O9A philosophy and praxis - had sufficient information to discover or to intuit what the O9A aural code of personal behaviour was: "a reboot of Myatt's 1990s NS code", which code when sagaciously or intuitively combined with the O9A code of kindred honour, with the pathei-mathos inherent in the Seven Fold Way, and with the Vindex mythos, manifested the physis, the ethos (exoteric and esoteric) of the O9A.

As a perspicacious outsider wrote in 2017,

> "de-esotericized interpretations of the ONA [...] do not seem to comprehend that ONA proposes methods that develop the individual but also dissolve interpretations of reality in favor of a constant immediate apprehension of the same. Thus, while a method of confrontation and self-challenge may be to adopt the aforementioned Soviet denotatum, to turn it into a conclusion implies the falling into the trap of its indirect apprehension of reality. The method is confused with the goal, and a same ghost dogma-to-value interplay occurs where the "sovietization" of the mind becomes not a door and an exoteric presentation of the esoteric anti-dote, but the reductionist end-point.
>
> Such a confusion in great numbers is one of the stated purposes of the Labyrinthos Mythologicus, and it is what makes it inherently elitist at every level. That is to say, it is not elitist because it brags or because there is an authority denying entry, but because it asks from the practitioner a wide variety of abilities, at least in potential, and the willingness to develop them through hard work. Some of these are stated explicitly, and others are required by the sheer complexity or lack of explanations of certain things, which end up pushing the seriously interested practitioner to find ways, bridge gaps, interpret and discover his own unique way. Being unable to do so, either out of incompetence or mental intransigence, is to be culled by the design of the ONA, or to be culled out of the loop by one's own mediocrity, incapacity or emotional blockage and blinding (often the case among clever occultists).
>
> From its inception, the Seven-Fold Way was intended to see most fail, to see most crumble under pressure, by a reluctance to try again, by carelessness leading to mental or physical injury or destruction. It should be clear to any objective and intelligent student of the materials (not to speak to a practitioner, I presume) that personal discernment is the foremost of all ONA requirements, once a holistic and balanced view of its rather wide assortment of ideas throughout the decades has been at least partially digested. To even suggest that the failure of many (most?) ONA would-be initiates is a sign of failure of the system, or to suppose that the bickering between ONA-inspired/derived groups implies an alarming state of affairs threatening to take it down, is to not to be able to see beyond the proverbial nose.
>
> As far as one can tell, the Seven-Fold Way was meant to be not only highly individualistic and mutable, because of its framework for local and personal adaptation, but for the same reason disconnected and anarchic as seeds." {10}

Conclusion

As we have mentioned many times over the decades, to be O9A a person has to meet certain standards, physical, psychological, intuitive, and otherwise. If they do not meet these standards, they are not good enough. As Professor Monette noted,

> "With the watchwords pathei-mathos (learning through adversity), the ONA is unique in that it offers an aggressive and elitist spirituality, which pushes its members to find and overcome their mental, physical, and psychic limits in the quest for spiritual ascension [...] in parallel with gruelling athletic and mental challenges." {16}

The esoteric tradition of the Order of Nine Angles - learnt from another or personally discovered - has always maintained the initiate must judge matters for themselves, partly by developing certain esoteric skills and partly by using the personal judgement that it is one of the aims of the Seven Fold Way to cultivate. Some individuals,

however, inspired or re-inspired as they are by the O9A mythos, do succeed. Thus there is, for every candidate - every potential member of the O9A kindred - initial tests, involving them navigating the labyrinth on their own, without any guidance. If they do not undertake such a navigation to so discover our unknown lands, and yet claim to be O9A, then they are frauds.

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Part Two

Eleven O9A Quotations Concerning Honour And Tests

Further to Part One, we provide here more quotations from pre-2017 O9A texts - that is, from before the O9A became notorious world-wide, targetted for infiltration by MI5, {12} by an FBI psyop, {13} and thus became the target of an antifascist years-long smear campaign {14}.

The multiple mention of honour in such O9A texts - examples of which are quoted here - and especially such overt clues as quotations I and II and III below, should have led the non-O9A reader of the O9A corpus to conclude two things: first, that honour - personal honour - was an integral aspect of the physis, the nature, of the O9A (of O9A philosophy) and, second, that, as noted in Part One, the code of kindred honour was an exoteric presencing of the O9A aural code and not, as some have assumed, the same as that esoteric aural code. In truth, quotations I and II below, both from 2003 ev - really did "give the game away" although only a few individuals made the necessary connections to the physis of the O9A.

For decades, most people who were interested in the O9A relied on what others wrote about the O9A, and especially relied on what opponents of the O9A wrote and said, trying as those opponents were, through lies and propaganda, to smear or demean or discredit the O9A and those alleged to support, or be involved with it, or alleged to be actual "members" of some mythical, phantom, organization or entity termed "the order of nine angles".

Thus, they missed the clues spread within the O9A corpus, or failed to study that corpus in detail, or got lost in the O9A's Labyrinthos Mythologicus, or neglected to take into consideration that O9A philosophy enshrined the principles of individuals working things out for themselves by not only differentiating between the exoteric and the esoteric but also by being able to distinguish what text, or parts of some texts, were or might be misleading and thus part of the tests that the O9A considered necessary in respect of the curious and those considering presencing O9A philosophy through, for example, forming a nexion or beginning the Occult quest that is the Seven Fold Way, the Seofonfeald Paeth.

Even today - when clues, and the physis and the mythos of the O9A, have been explained, when a lot of O9A aural tradition has been made public by O9A Adepts - most people curious about or interested in the O9A still rely on the pontifications of mundanes or the lies and propaganda spread by antifascists, by other individuals including politicians, and by the mainstream Media.

Which reliance was and still is expected, and is to some extent still necessary - a new addition to the Labyrinthos Mythologicus of the O9A - given the move to Phase III of O9A Aeonic strategy which includes a "return to the dark" and thus to clandestine recruitment.

Furthermore, the - currently three-years long and on-going - anti-o9a campaign by politicians, by the Media, by antifascists, by Jewish groups {15} and by others, has resulted in the perception of the O9A going from that of being just "a minor satanic organization" {16} to being described as "the most extreme far-right network in the world," {17} and as "the most dangerous far right terror movement operating in the world today," {18} with the chief propagandist behind the antifascist campaign of lies and disinformation ranting, in April 2021, that "the government has missed an opportunity to take action against the dangerous Order of Nine Angles [...] The Government must take the threat of O9A more seriously and urgently get a ban in place." {19}

Had the chief propagandist and his fellow-travellers and journalists studied the O9A corpus in detail, he and they would have found the O9A law of the New Aeon (hint for them: see quotations I and II below) and thus should have known that sooner or later others would discover their blatant lies about the O9A {20}.

But it seems that - given their ideology, their personal character, their propaganda, their political rants - they did not and do not care about Aletheia: about the truth.

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I

> "One of the primary aims of the ONA is to produce a new type of human being. This new human being will - compared to individuals at present - be a more evolved individual who fulfills some of the promise latent within us, as a species. The Seven-Fold Way is one means whereby such a new individual can be

produced [...]

There is one thing and one thing alone which can produce such individuals: personal honour. True freedom, and true strength, arise when a person abides by a Code of Honour. The only law that this new individual will recognize and accept is the law of personal honour. The law of the New Aeon is the law of personal honour. The revolution which is necessary will be in part a revolution of ideals, with the ideal of personal honour the catalyst necessary to create a New Aeon from the destruction of the old. The law of honour means an end to the tyranny of governments; an end to all the old ideas of the old repressive Aeon."

Source:
The Law of The New Aeon, 114 yf [2003 ev]
https://web.archive.org/web/20110605222551/http://www.nineangles.info/warrior.html

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II

"The ONA is now a nine-fold being, with there being three aspects to its three-fold being (that is, three "angles" to each of the three aspects). In the exoteric sense, these three "angles" of the three aspects (or three causal presencings) of its three-fold living nature - of its sinister character - can be re-presented by (i) the ONA itself [what it is causally perceived to be and what it now causally inspires]; by (ii) *by the ethos of personal honour* (the Law of the New Aeon) and that of cultural and individual excellence and evolutionary elitism of which one outer form has recently been termed as "Reichsfolk culture" and which in general is the exoteric Way of honour and individual excellence which lies behind Reichsfolk and kindred organizations; and by (iii) the emerging Sinister Numinous Way, *where the faculty of empathy and the ethic of personal honour are combined* with a sinister understanding in an entirely new Way guaranteed to befuddle and confuse the mundanes even more.

Questions For Anton Long
2011
https://archive.org/details/o9a-three-interviews

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III

"Honour, according to and as defined by the ONA, is a specific code of personal behaviour and conduct, and the practical means whereby we can live in an evolved way, consistent with the sinister perspective, and aims, of our Sinister, our Satanic, Way. Thus, personal honour is how we can change, and control, ourselves and live a sinister, a satanic, life. Honour not only defines our personal behaviour, and imposes upon us certain duties and obligations, but it also defines us, as individuals that is, it is an essential part of our identity, as individuals who live by the Law of the New Aeon, and it distinguishes us from the mundanes, from all those who are not-of-us, who do not belong to our kind.

Honour is what binds our ONA family; what makes our ONA family, what makes and what marks our new way of living. For us, our honour is more important than our own lives, and it is this willingness to live and if necessary die for and because of our honour that makes us strong, fearsome, and enables us to live life on a higher level than any mundane. For it is through honour through our fearlessness, our scorn of our mortal death that we come to exult in Life itself. Our honour means we are fiercely loyal to our own kind to those who, like us, live by honour and our prepared to die for their honour. Our honour means we are wary of, and do not trust and often despise all those who are not like us, who are not of our own fearsome dark warrior kind.

Our honourable duty as individuals who live by the Law of the New Aeon is to be ready, willing, and able to defend ourselves, in any situation, and to be prepared to use lethal force to so defend ourselves. Our honourable duty as individuals who live by the Law of the New Aeon is to be loyal to, and to defend, our own kind: to do our duty, even unto death, to those to whom we have sworn a personal oath of loyalty.

Our obligation as individuals who live by the Law of the New Aeon is to seek revenge, if necessary unto death, against anyone who acts dishonourably toward us, or who acts dishonourably toward those to whom we have sworn a personal oath of loyalty.

Our obligation as individuals who live by the Law of the New Aeon is to never willingly submit to any outsider, any mundane; to die fighting rather than surrender to them; to die rather than allow ourselves to be dishonourably humiliated by them.

Our obligation as individuals who live by the Law of the New Aeon is to never trust any oath or any pledge of loyalty given, or any promise made, by any mundane, and to be wary of them at all times.

Our honourable duty as individuals who live by the Law of the New Aeon is to settle our serious

disputes, among ourselves, by either trial by combat, or by a duel involving deadly weapons; and to challenge to a duel anyone mundane, or one of our own kind who impugns our honour or who makes dishonourable accusations against us.

Our honourable duty as individuals who live by the Law of the New Aeon is to settle our non-serious disputes, among ourselves, by having a man or woman of honour from among us, who is highly esteemed because of their honour and known for their honourable deeds, arbitrate and decide the matter for us, and to honourably accept without question, and to abide by, their decision.

Our honourable duty as individuals who live by the Law of the New Aeon is to always keep our word, once we have given our word on our honour, for to break one s word is a dishonourable, cowardly, and mundane, act.

Our honourable duty as individuals who live by the Law of the New Aeon is to act honourably in all our dealings with our own honourable ONA kind; to strive to be fair, and courteous, with those of our own kind.

Our obligation as individuals who live by the Law of the New Aeon is to marry only those from our own kind, who thus, like us, live by honour and are prepared to die to save their honour.

Our honourable, our Satanic, duty as Satanic individuals who live by the Law of the New Aeon means that an oath of loyalty or allegiance, once sworn by a man or woman of honour ("I swear by my honour that I shall...") can only be ended either: (1) by the man or woman of honour formally asking the person to whom the oath was sworn to release them from that oath, and that person agreeing so to release them; or (2) by the death of the person to whom the oath was sworn. Anything else is dishonourable, and the act of a mundane."

The Code of The New Aeon: Warriors, Freedom and the Sinister Way, 114 yf [2003 ev]
https://lapisphilosophicus.files.wordpress.com/2012/07/o9a-classic-texts-part3.pdf

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IV

"Exoterically, mundanes are defined as those who are not of our sinister kind: that is, as those who do not live by The Law of the Sinister-Numen. Esoterically, mundane-ness is defined as being under the influence of, or being in thrall to, or being addicted to, and/or believing in, and/or using as a means of understanding, causal abstractions."

A Note on Some Terms, in *Magian Occultism and The Sinister Way*
https://lapisphilosophicus.files.wordpress.com/2012/08/magian-occultism-and-the-sinister-way.pdf

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"For the O9A there is "an emphasis on the personal qualities - the character - of a Satanist, enshrined in the concepts of excellence, honour and the motto die, rather than submit to anyone or anything. V Note here the emphasis on ordeals, individual development, practical achievement, and especially personal honour, a topic the ONA would expound upon in greater detail a decade later in such items as 'the code of kindred honour' but which already in the 70's and 80's formed the basis of their unique 'law of the new aeon' in contrast to how 'the new aeon' was understood by other Occultists, such as the followers of Crowley."

Developing The Mythos: The Order of Nine Angles In Perspective
https://lapisphilosophicus.wordpress.com/about-2/ona-in-perspective/

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VI

"Each individual is expected to work things out for themselves - if they can't do this, for whatever reason, they're just not suitable. This means, for example, treating all ONA material including our alleged aural traditions with scepticism, and forming their own conclusions about their veracity, or otherwise. No one tells anyone in the ONA what to believe, what to accept, what to do. There is no dogma, no ethics, only some guidance [...]

It got a little tedious answering, in private correspondence, the same questions decade after decade, so some elucidations were published, and even these like all ONA material old and new should be treated with scepticism, with each individual making their own conclusion.

Some such clarifications may even be deliberately misleading or part of some jape, or part of our mythos, and if a person *gets this* especially the mythos bit then they may well have some of the

sinister and japing and shapeshifting qualities that make them suitable for the ONA way [...]

That you and some others criticize the ONA is great. That others may laugh at us or dismiss us is OK. That's how it should be. Finally people should realize that we often enjoy having sinister fun at the expense of mundanes and even with some of our *candidates*. It's a kind of sinister game, sometimes. At other times, it's a test of mundane-ness."

Quoted in the 2012 text *Developing The Mythos: The Order of Nine Angles In Perspective*
https://lapisphilosophicus.wordpress.com/about-2/ona-in-perspective/

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VII

"For us in contrast to the mundanes it is our natural right, our evolved duty, to take control of our own lives; to be responsible for ourselves, in the immediacy of the moment and beyond. Thus, our way is the way of individual, personal, honour - of dealing with matters in our own way and directly, person-to-person.

For we know - we feel - that such self-discipline and such self-control as arises from upholding our law of personal honour is an evolution, a liberation, of ourselves, and represents the true freedom that the tyrannical systems of the mundanes do deny us and have denied us. Thus we know we feel that it is up to us, as individuals, to judge others in the immediacy of the moment; through personal knowing of others.

Thus do we scorn and reject the notion of judging others according to each and every abstraction each and every -ism and -ology which the mundanes have manufactured and which they themselves in their stupidity and their mundaneness use to judge others."

https://web.archive.org/web/20100815010202/http://nineangles.wordpress.com/2009/12/01/the-war-against-the-mundanes/

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VIII

"How many times have we said that we manipulate and test people? That we toy with them? That we enjoy japes? That we have certain standards and guidelines? Just how many times have we said that we have an aural tradition unknown to those who have not been taught it? Just how many times have we said that traditional ONA nexions, and an Inner ONA, exist, and continue to guide and test others personally?"

The Occult, the Internet, and How to Offend People
https://lapisphilosophicus.wordpress.com/about-2/who-do-they-think-we-are/

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IX

"One of the manifest errors distortions of the Left Hand Path, and of the Satanic, Magian Occultism so prevalent in the West, in the past, as still now, is its patriarchal nature and the fact that it is dominated by the de-evolutionary doctrine of so-called might is right and thus dominated by and infested with male specimens of Homo Hubris who have no sense of honour, no culture, no empathy, no arête, little or no self-honesty, little or no manners, but who instead possess a bloated ego and a very high opinion of themselves.

One might say, with some justification in my view, that this reflects our current societies that this domination and infestation in the Occult world, within the LHP and Satanism by such specimens, is mirrored by the domination of our societies by such specimens.

The view of women by many if not the majority of these male specimens of Homo Hubris is lamentable, dishonourable, uncultured, prejudiced and typical of the Magian ethos, and of the Judeo-Nazarene tradition in general."

Questions From A Rounwytha Initiate
122 Year of Fayen
https://lapisphilosophicus.wordpress.com/presencings-of-a-hideous-nexion/

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X

"The Order of Nine Angles is an esoteric association of individuals, and the emphasis of this association is on: (i) practical experience and challenges (Occult, exoteric, and amoral) and (ii) on the authority of individual judgement. Thus, for the ONA, what matters is the individual developing, from their own years-long (mostly decades-long) practical experience, a personal weltanschauung: that is, discovering their own individual answers to certain questions concerning themselves, life, existence, the Occult, and the nature of Reality. Hence the ONA by our Labyrinthos Mythologicus, our philosophy and praxis, our traditions just suggests, incites, inspires, annoys, tests, challenges, provokes, intrigues, perplexes, and (in some individual cases and if asked for) may offer some practical personal guidance. We also place no restrictions moral, legal, or otherwise on the individual nor assign any moral value to the methods, the praxis, which we suggest might lead to knowledge, insight, discovery, self-development and thence to answers to questions concerning life, existence, the Occult, and the nature of Reality. In fact, we positively encourage amoral experiences, heresy, and the transgression of accepted norms."

The Discovery and Knowing of Satan
2011
https://lapisphilosophicus.wordpress.com/discovering-satan/

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XI

"This third phase is also where, given the foundations already laid during the previous decades (as in, for example, now having a certain number of Internal Adepts), we can expand slowly, nefariously, in the traditional manner by the clandestine personal recruitment of suitable people, which in practice means those useful to us individually in our own lives, and potentially or actually useful to our Aeonic aims, and who also possess culture: that is, the four distinguishing marks which are (i) the instinct for disliking rottenness (an instinct toward personal honour), (ii) reason, (iii) a certain empathy, and (iv) a familiarity with the accumulated pathei mathos of the past few thousand years manifest as this pathei mathos is in literature, Art, music, memoirs, myths/legends, and a certain knowledge of science and history."

Geneseos Caput Tertium
(καὶ εἶπεν ὁ ὄφις τῇ γυναικί Οὐ θανάτῳ ἀποθανεῖσθε)
https://web.archive.org/web/20210515121030/https://omega9alpha.wordpress.com/gct/

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TWS Nexion
Oxonia
May 2021 ev
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Notes

{1} Satanic Letters: (i) https://archive.org/details/satanicletters-1 (ii) https://archive.org/details/satanicletters-2

{2} Both *Concerning Culling as Art* and *The De- Evolutionary Nature of Might is Right* are included in https://web.archive.org/web/20210515183754/https://omega9alpha.files.wordpress.com/2021/03/classic-o9a-texts-9.pdf

{3} https://web.archive.org/web/20210515183754/https://omega9alpha.wordpress.com/labyrinthos-mythologicus/

{4} *Nietzsche, Darwin, Others, and The Seven-Fold Sinister Way*. e-text, 122 Year of Fayen. Included in https://web.archive.org/web/20210515183754/https://omega9alpha.files.wordpress.com/2021/03/classic-o9a-texts-9.pdf

{5} *Praxis and Theory of The Order of Nine Angles: A Précis for Critics, Neophytes, and Academics*. e-text, 2014. https://lapisphilosophicus.files.wordpress.com/2013/01/praxis-and-theory-of-the-o9a.pdf

{6} From the 122 Year of Fayen text *Presencings Of A Hideous Nexion*, https://lapisphilosophicus.wordpress.com/presencings-of-a-hideous-nexion/

See also: https://web.archive.org/web/20150925134538/https://omega9alpha.files.wordpress.com/2015/02/o9a-monette-second-edition-v3.pdf

{7} R. Parker. *O9A Esotericism: An Initiated Apprehension*, e-text, 2014. Included in https://web.archive.org/web/20210516013120/https://omega9alpha.files.wordpress.com/2014/09/o9a-enigma-v2.pdf

{8} https://web.archive.org/web/20210515121023/https://omega9alpha.files.wordpress.com/2019/08/q-a-o9a-2019-v3a.pdf

{9} Glossary of Order of Nine Angles Terms - version 5.03, https://www.scribd.com/document/518946481 /Glossary-of-Order-of-Nine-Angles-Terms-version-5-03

{10} An extract from the article *A Confusion In Great Numbers*, by davidrosalesgiron88 available at: https://web.archive.org/web/20171012003451/https://praefuscusferrum.com /2017/05/21/corpus-nine-thirteen/

The article is also included in *Discovering Nexion Zero* at https://archive.org/details/discovering-nexion-zero

{11} https://web.archive.org/web/20150925134538/https://omega9alpha.files.wordpress.com/2015/02/o9a-monette-second-edition-v3.pdf

{12} "Undercover agents from the security service's Research, Information and Communications Unit (RICU) have been ordered to infiltrate the far-Right Order of Nine Angles (ONA) movement [...] Whitehall sources said the RICU operation was set up to build a case for banning ONA, which is
considered by some to be the most extreme far-Right network in the world. Established in Britain in the 1960s, a leaked report from the US National Counterterrorism Center last month said ONA was suspected of 'exacerbating' conflicts among racially or ethnically motivated violent extremists." Mail on Sunday, 2 January 2021

{13} (i) https://nypost.com/2021/08/26/fbi-funded-neo-nazi-book-publisher-court-docs-reveal/ (ii) https://www.jpost.com/diaspora/antisemitism/fbi-paid-over-100000-to-neo-nazi-for-insider-info-report-677938

The person - an agent provocateur by any other name - was paid over $78570 between 2018-2020. As part of the FBI psyop he was associated in the public eye with the O9A and mistakenly rumoured to lead an American O9A "chapter" or cell. He was the source of disinformation and lies, believed by anti-fascist crusaders in Britain and around the world, about the O9A: disinformation and lies such as the O9A was misogynistic and condoned deeds such as rape and paedophilia. The agent provocateur, and the books he and his wife published with finance from the FBI, apparently convinced some members and supporters of groups such as AtomWaffen that such dishonourable deeds, and misogyny, were acceptable.

It was no surprise to us - we, on our individual journeys along the O9A Seven Fold Way - that (i) such an agent provocateur was recruited and well-paid to spread lies and disinformation about, paid to discredit, the O9A, and (ii) that anti-fascist crusaders and others believed such lies and disinformation. No surprise, because the O9A was and is a genuine modern heresy given its Aeonic use of the causal form of National Socialism (via "Insight Roles" and otherwise), its avowal that the Shoah was a modern myth, its opposition to modern and ancient Magian causal abstractions and its assertions that, (i) historically, Satan was the archetypal adversary, and the main opponent, of those who regarded themselves as "chosen" by their God, and (ii) that a satanist was someone who was an adversary of such "chosen ones" and of their ideas and myths, and (iii) that patriarchy should be opposed and replaced by a balance of masculous and muliebral involving a respect for and equality regarding women, a balance presenced in one way by the many Sapphic O9A nexions who associate themselves with O9A philosophy.

{14} The well-financed anti-fascists produced three so-called "reports" between 2019 and 2021 in which they repeated and embellished the lies of the FBI agent provocateur; issued press statements containing the lies and embellishments which were uncritically quoted in the media; had journalists repeat the lies and embellishments, and retained the services of several British politicians who not only repeated the lies and embellishments but who also lobbied for the O9A to be outlawed and its literature declared illegal.

In respect of the lies and embellishments see, for example: (i) *A Guide To Lies And Disinformation About The O9A* in *The Truth About The O9A* available at https://archive.org/details/truth-about-the-o9a and (ii) *Exposing Twelve Basic Errors,* in *Omega9Alpha: Episteme,* available at https://archive.org/details/episteme-v1 and (iii) *The Sinister Tradition In The Real World,* also in *Omega9Alpha: Episteme*.

{15} In July 2020 the Board of Deputies of British Jews vice-president Amanda Bowman said "Now is the time for the Government to go further and ban the far more dangerous Order of the Nine Angles." https://jewishnews.timesofisrael.com/community-leaders-urge-uk-to-ban-far-right-group-order-of-nine-angles/

{16} Tore Ahlbäck & Björn Dahla, *Western Esotericism*, Donner Institute, 2008

{17} Mail on Sunday, 2 January 2021

{18} https://www.thejc.com/news/uk/home-secretary-urged-to-ban-nazi-satanist-group-that-vows-to-combat-jewish-influence-1.50156

{19} https://www.hopenothate.org.uk/2021/04/19/atomwaffen-order-nine-angles/

{20} See for example *A Guide To Lies And Disinformation About The O9A* in *The Truth About The O9A* available at https://archive.org/details/truth-about-the-o9a

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Appendix I
The National Socialist Code

The word of a man or woman of honour is their bond - for when a man or woman of honour gives their word ("On my word of honour...") they mean it, since to break one's word is a dishonourable act. An oath of loyalty or allegiance to someone, once sworn by a man or woman of honour ("I swear by my honour that I shall...") can only be ended either: (i) by the man or woman of honour formally asking the person to whom the oath was sworn to release them from that oath, and that person agreeing so to release them; or (ii) by the death of the person to whom the oath was sworn. Anything else is dishonourable.

A man or woman of honour is prepared to do their honourable duty by challenging to a duel anyone who impugns their honour or who makes dishonourable accusations against them. Anyone so challenged to a duel who, refusing to publicly and unreservedly apologize, refuses also to accept such a challenge to a duel for whatever reason, is acting dishonourably, and it is right to call such a person a coward and to dismiss as untruthful any accusations such a coward has made. Honour is only satisfied - for the person so accused - if they challenge their accuser to a duel and fight it; the honour of the person who so makes such accusations or who so impugns another person's honour, is only satisfied if they either unreservedly apologize or accept such a challenge and fights such a duel according to the etiquette of duelling. A man or woman of honour may also challenge to a duel and fight in such a duel, a person who has acted dishonourably toward someone whom the man or woman of honour has sworn loyalty or allegiance to or whom they honourably champion.

A man or woman of honour always does the duty they have sworn to do, however inconvenient it may be and however dangerous, because it is honourable to do one's duty and dishonourable not to do one's duty. A man or woman of honour is prepared to die - if necessary by their own hand - rather than suffer the indignity of having to do anything dishonourable. A man or woman of honour can only surrender to or admit to defeat by someone who is as dignified and as honourable as they themselves are - that is, they can only entrust themselves under such circumstances to another man or woman of honour who swears to treat their defeated enemy with dignity and honour. A man or woman of honour would prefer to die fighting, or die by their own hand, rather than subject themselves to the indignity of being defeated by someone who is not a man or woman of honour.

A man or woman of honour treats others courteously, regardless of their culture, religion, status, and race, and is only disdainful and contemptuous of those who, by their attitude, actions and behaviour, treat they themselves with disrespect or try to personally harm them, or who treat with disrespect or try to harm those whom the individual man or woman of honour have personally sworn loyalty to or whom they champion.

A man or woman of honour, when called upon to act, or when honour bids them act, acts without hesitation provided always that honour is satisfied. A man or woman of honour, in public, is somewhat reserved and controlled and not given to displays of emotion, nor to boasting, preferring as they do deeds to words.

A man or woman of honour does not lie, once having sworn on oath ("I swear on my honour that I shall speak the truth...") as they do not steal from others or cheat others for such conduct is dishonourable. A man or woman of honour may use guile or cunning to deceive sworn enemies, and sworn enemies only, provided always that they do not personally benefit from such guile or cunning and provided always that honour is satisfied.

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Source:
https://cosmicreich.files.wordpress.com/2011/03/ethical-ns.pdf

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